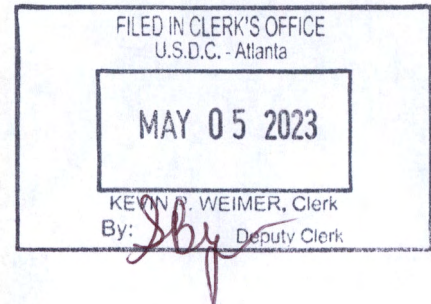




*U.S. Department of Justice
United States Marshals Service
75 Ted Turner Drive S.W. Suite 1600
Atlanta, GA 30303
MAY 05, 2023*

*THOMAS BROWN
U.S. Marshal*

Mr. PETER TARANTINO
USMS# 72608-019
Case# 1:2019-CR-00297- ELR-03



Dear: Mr. TARANTINO

Pursuant to the sentence you received in federal court in the Northern District of Georgia, you are hereby directed to report to the following institution to begin service of your federal sentence.

INSTITUTION: **FPC MONTGOMERY
Maxwell Air Force Base
Montgomery, AL 36112**

TELEPHONE NO. (334) 293-2100

REPORT DATE: **12:00 Noon, JUNE 01, 2023**

Any further inquiries should be directed to the institution at the telephone number listed above.

Respectfully,

THOMAS BROWN
UNITED STATES MARSHAL

[Signature]
RONNIE D VIRDEN
CRIMINAL SECTIONS